



CITY OF TAUNTON
Contributory Retirement System
104 Dean St., Suite 203
Taunton, Massachusetts 02780
(508) 821-1052 Fax (508) 821-1063
www.tauntonretirement.com

**BOARD OF
RETIREMENT**

Chairman:

Dennis M. Smith, **Elected member**

Ex-officio member: Ian D. Fortes, City Auditor

Elected member: Thomas A. Bernier

Mayoral appointee: Patrick D. Dello Russo, Jr.

Board appointee: Edward J. Spellman, Jr.

STAFF

Executive

Director:

Paul J. Slivinski

Asst. Director:

Karen Medeiros

June 17, 2026

NOTICE OF MEETING

The regular monthly meeting of the Taunton Retirement Board will be held on **Wednesday, June 24, 2026 at 1:00 p.m.** at the retirement offices, 104 Dean St., Suite 203, Taunton, MA.

1. **General Business:** Meet with investment consultant Kevin Condy of Dahab Associates to review real estate RFP's received & pending investment matters; Meet with reps. of SecureWon on cyber security issues; Meet with reps. of School Dept. to discuss potential probationary period of new hires joining the retirement system due to many refunds issued.
2. **Hearing:** Supplementary regulation proposal – electronic signatures on certain documents.
3. **Regular Business:**
 - Review Minutes from prior meeting(s);
 - Review Expense warrants & vouchers;
 - Review New members of the system;
 - Review Refunds/transfers;
 - Review Retirements;
 - Review Deaths;
 - Review Makeup payments for creditable service;
 - Review Memorandums from the Public Employee Retirement Administration Commission;
 - Review Investment and accounting matters;
 - Review Funding and budget matters;
 - Review Travel – conferences – education;
 - Review Legal matters;
 - Review Executive Director's report.
 - Review Office Issues.
4. **Executive Session:**
5. **Old business:**
6. **New business:**

Respectfully yours,

Paul J. Slivinski, CPP
Executive Director

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Paul J. Slivinski at (508) 821-1052 or at pslivinski@taunton-ma.gov