



**CITY OF TAUNTON**  
**Contributory Retirement System**  
104 Dean St., Suite 203  
Taunton, Massachusetts 02780  
(508) 821-1052 Fax (508) 821-1063  
[www.tauntonretirement.com](http://www.tauntonretirement.com)

**BOARD OF  
RETIREMENT**

**Chairman:**

Dennis M. Smith, **Elected member**

**Ex-officio member:** Ian D. Fortes, City Auditor

**Elected member:** Thomas A. Bernier

**Mayoral appointee:** Patrick D. Dello Russo, Jr.

**Board appointee:** Edward J. Spellman, Jr.

**STAFF**

**Executive**

**Director:**

Paul J. Slivinski

**Asst. Director:**

Karen Medeiros

February 18, 2026

**NOTICE OF MEETING**

The regular monthly meeting of the Taunton Retirement Board will be held on **Wednesday, February 25, 2026** **at 1:00 p.m.** at the retirement offices, 104 Dean St., Suite 203, Taunton, MA.

1. **General Business:** Meet new board appointee to the retirement board-Edward J. Spellman, Jr.; Meet with investment consultant Kevin Condy of Dahab Associates to review investment matters; Meet with reps. of Gallagher to discuss upcoming Actuarial Valuation as of January 1, 2026.
2. **Regular Business:**
  - Review Minutes from prior meeting(s);
  - Review Expense warrants & vouchers;
  - Review New members of the system;
  - Review Refunds/transfers;
  - Review Retirements;
  - Review Deaths;
  - Review Makeup payments for creditable service;
  - Review Memorandums from the Public Employee Retirement Administration Commission;
  - Review Investment and accounting matters;
  - Review Funding and budget matters;
  - Review Travel – conferences – education;
  - Review Legal matters;
  - Review Executive Director's report.
  - Review Office Issues.
3. **Executive Session:**
4. **Old business:**
5. **New business:**

Respectfully yours,

Paul J. Slivinski, CPP  
Executive Director

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Paul J. Slivinski at (508) 821-1052 or at [pslivinski@taunton-ma.gov](mailto:pslivinski@taunton-ma.gov)