



**CITY OF TAUNTON**  
**Contributory Retirement System**  
104 Dean St., Suite 203  
Taunton, Massachusetts 02780  
(508) 821-1052 Fax (508) 821-1063  
[www.tauntonretirement.com](http://www.tauntonretirement.com)

**BOARD OF  
RETIREMENT**

**Chairperson:**  
Dennis M. Smith, **Elected member**

**Ex-officio member:** Ian D. Fortes, City Auditor

**Elected member:** Thomas A. Bernier

**Mayoral appointee:** Gill E. Enos

**Board appointee:** Barry J. Amaral

**STAFF**

**Executive**

**Director:**

Paul J. Slivinski

**Asst. Director:**

Karen Medeiros

June 21, 2023

**NOTICE OF MEETING**

The regular monthly meeting of the Taunton Retirement Board will be held on **Wednesday, June 28, 2023 at 1:00 p.m.** at the retirement offices, 104 Dean St., Suite 203, Taunton, MA.

1. **General Business:** Meet with Atty. Michael Sacco to review the application of Paul L. Gargiulo (DPW/Water Dept.) for accidental disability retirement and an update on the appeal of Paula DeForitis for survivor benefits.
2. **Regular Business:**
  - Review Minutes from prior meeting(s);
  - Review Expense warrants & vouchers;
  - Review New members of the system;
  - Review Refunds/transfers;
  - Review Retirements;
  - Review Deaths;
  - Review Makeup payments for creditable service;
  - Review Memorandums from the Public Employee Retirement Administration Commission;
  - Review Investment and accounting matters;
  - Review Funding and budget matters;
  - Review Travel – conferences – education;
  - Review Legal matters;
  - Review Executive Director’s report.
3. **Executive Session:** Paul L. Gargiulo – hearing on application for accidental disability retirement and an update on appeal of Paula DeForitis for survivor benefits.
4. **Old business:**
5. **New business:**

Respectfully yours,

Paul J. Slivinski, CPP  
Executive Director

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Paul J. Slivinski at (508) 821-1052 or at [pslivinski@taunton-ma.gov](mailto:pslivinski@taunton-ma.gov)